

**DEPARTMENT T - OPEN CLASS PHOTOGRAPHY**  
**Superintendent, TBA**

All photography entries must be the work of the exhibitor and can be from film or digital cameras. Subject material must be suitable for public display as determined by a committee of the Butler County Agricultural Society and photography superintendent.

Pictures must be taken during the year preceding the fair. One entry per class. **Exhibits must be matted (i.e. adding a layer). Framed pictures require wire for hanging. NO glass on pictures, please.**

**SPECIAL AWARDS:**

**David City Discount Pharmacy** will sponsor awards for the following:

1. Top Color Photography Enlargement
2. Top Color Photography Snapshot

**E Street Discount Pharmacy** will sponsor awards for the following:

3. Top Black & White Photography Enlargement
4. Top Black & White Photography Snapshot

**Butler County Arts Council** will sponsor the following awards to recognize artistry in black & white photography. All black & white photographs entered in OPEN CLASS will be eligible for the black & white award.:

5. \$25 to the Top Artistic Black & White Best of Show - This photo will be featured in the Banner Press
6. \$15 to the Second Place Black & White Photo
7. \$10 to the Third Place Black & White Photo
8. Honorable Mention Certificates **MAY** also be given

**Butler County Arts Council** will sponsor the following **Digital Studio Art Awards** from entries in **Division 30** as follows:

9. \$25 to First Place
10. \$15 to Second Place
11. \$10 to Third Place

**PHOTOGRAPHY ENLARGEMENTS** (8"x10" picture before matting for divisions 10, 11, 12 & 13)

**Pay Category #10**

**Division 10 – Color Prints Taken in Butler County** (one entry per class number)

- Class 1 Nature (plants, flowers, insects)
- Class 2 Animals
- Class 3 Human Interest (occupations, candid)
- Class 4 Portraits, Formal
- Class 5 Scenic (landscapes, water scenes, seasonal)
- Class 6 Still Life (something that has been arranged)
- Class 7 Unclassified, Pictures Not Listed Above (one entry only)

**Division 11 - Color Prints Taken Outside Butler County** (one entry per class number)

- Class 1 Insects & Nature (plants, flowers, insects)
- Class 2 Animals
- Class 3 Human Interest (occupations, candid)
- Class 4 Portraits, Formal
- Class 5 Scenic (landscapes, water scenes, seasonal)
- Class 6 Still Life (something that has been arranged)
- Class 7 Unclassified, Pictures Not Listed Above (one entry only)

**Division 12 - Black & White Prints Taken in Butler County** (one entry per class number)

- Class 1 Nature (plants, flowers, insects)
- Class 2 Animals
- Class 3 Human Interest (occupations, candid)
- Class 4 Portraits, Formal
- Class 5 Scenic (landscapes, water scenes, seasonal)
- Class 6 Still Life (something that has been arranged)
- Class 7 Unclassified, Pictures Not Listed Above (one entry only)

**Division 13 - Black & White Prints Taken Outside Butler County** (one entry per class number)

- Class 1 Nature (plants, flowers, insects)
- Class 2 Animals
- Class 3 Human Interest (occupations, candid)
- Class 4 Portraits, Formal
- Class 5 Scenic (landscapes, water scenes, seasonal)
- Class 6 Still Life (something that has been arranged)
- Class 7 Unclassified, Pictures Not Listed Above (one entry only)

**PHOTOGRAPHY SNAPSHOTS (can be 3"x4", 4"x6", or 5"x7")**

**Pay Category #17**

**Division 20 – Color Prints Taken in Butler County** (one entry per class number)

- Class 1 Nature (plants, flowers, insects)
- Class 2 Animal
- Class 3 Human Interest (occupations, candid)
- Class 4 Panorama (3-5 pictures)
- Class 5 Portraits, Formal
- Class 6 Scenic (landscapes, water scenes, seasonal)
- Class 7 Still Life (something that has been arranged)
- Class 8 Unclassified, Pictures Not Listed Above (one entry only)

**Division 21 – Color Prints Taken Outside Butler County** (one entry per class number)

- Class 1 Nature (plants, flowers, insects)
- Class 2 Animal
- Class 3 Human Interest (occupations, candid)
- Class 4 Panorama (3-5 pictures)
- Class 5 Portraits, Formal
- Class 6 Scenic (landscapes, water scenes, seasonal)
- Class 7 Still Life (something that has been arranged)
- Class 8 Unclassified, Pictures Not Listed Above (one entry only)

**Division 22 - Black & White Prints Taken in Butler County** (one entry per class number)

- Class 1 Nature (plants, flowers, insects)
- Class 2 Animal
- Class 3 Human Interest (occupations, candid)
- Class 4 Panorama (3-5 pictures)
- Class 5 Portraits, Formal
- Class 6 Scenic (landscapes, water scenes, seasonal)
- Class 7 Still Life (something that has been arranged)
- Class 8 Unclassified, Pictures Not Listed Above (one entry only)

**Division 23 - Black & White Prints Taken Outside Butler County** (one entry per class number)

- Class 1 Nature (plants, flowers, insects)
- Class 2 Animal
- Class 3 Human Interest (occupations, candid)
- Class 4 Panorama (3-5 pictures)
- Class 5 Portraits, Formal
- Class 6 Scenic (landscapes, water scenes, seasonal)
- Class 7 Still Life (something that has been arranged)
- Class 8 Unclassified, Pictures Not Listed Above (one entry only)

**Division 24 - Collage**

- Class 1 Collage 14"x22" maximum size, any subject (one entry only)

**Division 30 – Digital Photography  
Sponsored by Butler County Arts Council**

Submissions in this category will be managed and judged by representatives of the Butler County Arts Council. First, second and third place prizes of \$25, \$15, and \$10, respectively will be awarded from the Digital Studio Art.

All entries must be the work of the exhibitor, including source photos and any drawing or graphics that might be incorporated into the final image. Photos may be taken with a digital camera or scanned into a computer. Exhibits must be securely mounted and/or framed so that they can be hung on a single nail or hook. Otherwise, they will not be displayed or judged.

Subject material is not restricted other than suitability for public display as determined by the Butler County Agricultural Society and photography superintendent. Signatures, name plaques or other references to the exhibitor must be removed or securely covered from view until all entries are judged.

**Class 1 Digital Studio Photo Art**

These entries must be works created by the exhibitor within the year preceding the fair, but may include photographs taken by the exhibitor at any time. Images must incorporate at least one photograph, but may include multiple photos, graphics, typography, etc. Provided they were drawn or otherwise created by the exhibitor. All or portions of the work may be digitally altered as desired.

Each entry will be judged on composition, creativity, technical skill, aesthetic appearance, professional presentation and technical difficulty, with each category earning a maximum of 10 points (60 points total).

Each entry must include thumbnails of all source photos prior to alteration and a brief explanation of how the final image was created. They must also list the brand and model of each camera or scanner used, as well as names and versions of all software including drawing tools, layout, editing, digital filters, special plug-ins, etc.

**An individual may enter up to three digital studio photo art items in this category.**

**No ribbon placing given.**

**No premiums given.**

**Exhibits will be released at 8:00 p.m. Sunday evening during the fair.**

**Premium monies are available Sunday, July 20 during the fair. Premium money will not be available after August 1, 2008.**